

24 January 2017

Care and Health Improvement Programme (CHIP) 2017/18 and beyond

Purpose

For discussion and direction.

Summary

This report solicits the Board's input on the Care and Health Improvement Programme for 2017/18 and beyond. Andrew Hughes (Head of Implementation) has been invited to present to the board, the slides for which can be found attached at **Appendix A**.

Recommendations

That Improvement and Innovation Board **guide** and **direct** the proposed CHIP programme for 2017/18 and beyond.

Action

This Board's direction and advice will be taken into account in the further development of the programme for 17/18 and in the negotiations and agreements with the programme sponsors.

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Care and Health Improvement Programme (CHIP) 2017/18 and beyond

Background

1. Over the last few years the LGA has been delivering an increasing range of activity primarily sponsored by the Department of Health, aimed at bringing about leadership developments, improvement or implementation support in the areas of care and support, health and wellbeing, and service integration with health. In 2014/15 the programmes were brought together as the *Care and Health Improvement Programme (CHIP)* to strengthen strategic oversight and ensure coherence.
2. For 2016/17 CHIP's aim is to use sector led-improvement to support local care and health economies to:
 - 2.1. Develop effective leadership to integrate and devolve local care and health by 2020
 - 2.2. Manage financial and systemic risks and improve service delivery
 - 2.3. Improve quality and safeguarding.
3. We are now in the process of developing the programme for 2017/18 and beyond. In terms of the overall programme objectives it is proposed that:
 - 3.1. "The 2017/18 programme use sector-led improvement to support systems leaders to develop:
 - 3.1.1.1. Resilience in adult social care (including safeguarding)
 - 3.1.1.2. Effective care and health systems, and
 - 3.1.1.3. To fulfil our role in the Transforming Care Programme"
4. Further details are set out in the slides attached at **Appendix A**, which will be presented to the Board.